

**21st Annual Union County Heritage Festival**

**Saturday, October 4, 2025 10:00 - 4:00**

**Vendor Registration**

**Sign and date both pages.**

Questions or information: Marilyn Toppins

UCHF2005@GMAIL.COM

865-643-2821

**Complete and sign 2 pages of form. Make your check payable to UCHF and mail to Union County Heritage Festival, PO Box 681, Maynardville, 37807**

**# of booth spaces (12ft. x 12ft.)? \_\_\_\_\_**

**Circle type of Booth: [all first come, first serve]**

Non-Profit (information only) \$0

Demonstrator by Festival Request.....\$0

Non-Profit fund raising (selling anything)..... \$25

Arts & Crafts (no electric, no onsite consumable food)).....\$25

Business promotion (no electric).....\$25

Food, no electric. Food Trucks Use Separate Food Truck Form.....\$40

**# of spaces with electric \_\_\_\_\_ X \$10 = .....\$\_\_\_\_\_**

**For electric, add \$10 per space [only 25 available, first come, first serve]**

**No electric and non electric adjacent spaces available**

**Total Amount paid \_\_\_\_\_**

**Circle location: a. pavement b. grass [spaces 1-15]**

Booth or Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Mailing Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Cell number \_\_\_\_\_ Other Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Vehicle Make and Color for Parking Permit \_\_\_\_\_

Trailer Type and Length including tongue \_\_\_\_\_

List and description of items sold or distributed: all food, crafts, pamphlets, etc. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[All food must be listed before acceptance is given by the Board]

Electrical Requirements: \_\_\_\_\_

Electrical disclaimer: The Union County Heritage Festival will provide electrical hook-ups when available. The Festival will not be held responsible for power interruptions and/or other problems such as damage to extension cords. Cords rated at 15 amps or higher are not recommended. The Festival will not be responsible for damage to any extension cords.

**Signature (Required) \_\_\_\_\_ Date \_\_\_\_\_**

**Printed Name of above \_\_\_\_\_ Date \_\_\_\_\_**

## **You must sign and date this page to participate.**

The exhibitor agrees to assume responsibility for any damages or loss to his/her property and for damages or loss to the property of others and for loss or injury to any person caused by his/her negligence or otherwise, and agrees to hold Union County, City of Maynardville, Union County Schools, Union County Genealogical Library and Museum, Historic Snodderly House, and any individual official associated with the Festival harmless from any claim or lawsuit whatsoever for such loss, damages, and personal injuries to others or their property. The exhibitor will cooperate fully with all Rules and Regulations of the Festival and the City of Maynardville or, upon request, must immediately leave the grounds. Once an application is accepted, no refunds will be given; however, if for any reason your application is not accepted, the registration fee will be returned. The Festival will go on, rain or shine. Union County, Union County Genealogical Library and Museum, and Historic Snodderly House have no responsibility for losses to any vendor or exhibitor or other parties from cancellation, postponement, or any delay in the opening and/or the closing of the Heritage Festival. **The exhibitor further agrees to remove all vehicles by 9:00 AM and to not re-enter any vehicles until after 4:00 PM.**

Signature  
(Required)\_\_\_\_\_Date\_\_\_\_\_

Printed Name of above\_\_\_\_\_

Date\_\_\_\_\_